

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2018091004**

**Project Title:** Long Range Development Plan Mt. San Antonio College 2018 Educational and Facilities Master Plan

Lead Agency: Mt. San Antonio Community College District Contact Person: Mikaela (Mika) Klein  
 Mailing Address: 1100 N. Grand Avenue Phone: (909) 274-5720  
 City: Walnut Zip: 91789-1399 County: Los Angeles

**Project Location:** County: Los Angeles City/Nearest Community: Walnut  
 Cross Streets: Grand Avenue and Temple Avenue Zip Code: 91789  
 Longitude/Latitude (degrees, minutes and seconds): 34°02'49.37" N/117°50'34.59" W Total Acres: 418.44  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy. #: I-10, SR-57 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: UPRR Schools: Cal Poly Pomona

**Document Type:**

- |                                               |                                                    |                                    |                                                |
|-----------------------------------------------|----------------------------------------------------|------------------------------------|------------------------------------------------|
| CEQA: <input checked="" type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR                 | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons           | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA        | <input type="checkbox"/> Final Document        |
| <input type="checkbox"/> Neg Dec              | (Prior SCH No.) _____                              | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____          |
| <input type="checkbox"/> Mit Neg Dec          | Other: _____                                       | <input type="checkbox"/> FONSI     |                                                |

**Local Action Type:**

- |                                                 |                                                   |                                                            |                                         |
|-------------------------------------------------|---------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input checked="" type="checkbox"/> Master Plan   | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |                                                                                |                                                                |
|--------------------------------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> Residential: Units _____ Acres _____                  | <input type="checkbox"/> Transportation: Type _____            |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____      | <input type="checkbox"/> Mining: Mineral _____                 |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____  | <input type="checkbox"/> Power: Type _____ MW _____            |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____  | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input checked="" type="checkbox"/> Educational <u>544,195 SF Net Increase</u> | <input type="checkbox"/> Hazardous Waste: Type _____           |
| <input type="checkbox"/> Recreational _____                                    | <input type="checkbox"/> Other: _____                          |
| <input type="checkbox"/> Water Facilities: Type _____ MGD _____                |                                                                |

**Project Issues Discussed in Document:**

- |                                                    |                                                     |                                                          |                                                    |
|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Aesthetics/Visual         | <input type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Recreation/Parks                | <input type="checkbox"/> Tribal Cultural Resources |
| <input type="checkbox"/> Agricultural Land         | <input type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Schools/Universities            | <input type="checkbox"/> Vegetation                |
| <input type="checkbox"/> Air Quality               | <input type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Septic Systems                  | <input type="checkbox"/> Water Quality             |
| <input type="checkbox"/> Archaeological/Historical | <input type="checkbox"/> Greenhouse Gas Emissions   | <input type="checkbox"/> Sewer Capacity                  | <input type="checkbox"/> Water Supply/Groundwater  |
| <input type="checkbox"/> Biological Resources      | <input type="checkbox"/> Minerals                   | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wetland/Riparian          |
| <input type="checkbox"/> Coastal Zone              | <input type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                     | <input type="checkbox"/> Growth Inducement         |
| <input type="checkbox"/> Drainage/Absorption       | <input type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous                 | <input type="checkbox"/> Land Use                  |
| <input type="checkbox"/> Economic/Jobs             | <input type="checkbox"/> Public Services/Facilities | <input type="checkbox"/> Traffic/Circulation             | <input type="checkbox"/> Cumulative Effects        |
| <input type="checkbox"/> Fiscal                    |                                                     |                                                          | <input type="checkbox"/> Other: _____              |

**Present Land Use/Zoning/General Plan Designation:**

Mt. San Antonio College/Residential Planning Development with Civic Center Overlay/Schools and Public Institutional

**Project Description:** (please use a separate page if necessary)

The project involves the implementation of the Mt. San Antonio College 2018 Educational and Facilities Master Plan (EFMP) and associated 2017 Parking and Circulation Master Plan (PCMP) over a 10-year horizon period (Phases 1A, 1B, and 2). This would involve construction of new major buildings/facilities, removal/demolition of aged or temporary facilities, major renovations, minor new construction and renovation projects, and campus-wide site and infrastructure projects. Additionally, the EIR analyzes the construction and operation of the follow projects implementing the EFMP at a project-specific level: the Student Center and Central Campus Infrastructure, the Bookstore, Parking Structure R and Tennis Courts, Parking Structure S and West Temple Avenue Pedestrian Bridge, and Sand Volleyball Courts.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |                                                    |                                                                     |
|----------------------------------------------------|---------------------------------------------------------------------|
| <u>S</u> Air Resources Board                       | <u>S</u> Office of Historic Preservation                            |
| <u>    </u> Boating & Waterways, Department of     | <u>    </u> Office of Public School Construction                    |
| <u>    </u> California Emergency Management Agency | <u>    </u> Parks & Recreation, Department of                       |
| <u>    </u> California Highway Patrol              | <u>    </u> Pesticide Regulation, Department of                     |
| <u>S</u> Caltrans District # <u>7</u>              | <u>    </u> Public Utilities Commission                             |
| <u>    </u> Caltrans Division of Aeronautics       | <u>S</u> Regional WQCB # <u>LA</u>                                  |
| <u>    </u> Caltrans Planning                      | <u>    </u> Resources Agency                                        |
| <u>    </u> Central Valley Flood Protection Board  | <u>    </u> Resources Recycling and Recovery, Department of         |
| <u>    </u> Coachella Valley Mtns. Conservancy     | <u>    </u> S.F. Bay Conservation & Development Comm.               |
| <u>    </u> Coastal Commission                     | <u>    </u> San Gabriel & Lower L.A. Rivers & Mountains Conservancy |
| <u>    </u> Colorado River Board                   | <u>    </u> San Joaquin River Conservancy                           |
| <u>    </u> Conservation, Department of            | <u>    </u> Santa Monica Mountains Conservancy                      |
| <u>    </u> Corrections, Department of             | <u>    </u> State Lands Commission                                  |
| <u>    </u> Delta Protection Commission            | <u>    </u> SWRCB: Clean Water Grants                               |
| <u>    </u> Education, Department of               | <u>    </u> SWRCB: Water Quality                                    |
| <u>S</u> Energy Commission                         | <u>    </u> SWRCB: Water Rights                                     |
| <u>S</u> Fish & Wildlife Region # <u>    </u>      | <u>    </u> Tahoe Regional Planning Agency                          |
| <u>    </u> Food & Agriculture, Department of      | <u>    </u> Toxic Substances Control, Department of                 |
| <u>    </u> Forestry and Fire Protection           | <u>    </u> Water Resources, Department of                          |
| <u>    </u> General Services, Department of        |                                                                     |
| <u>    </u> Health Services, Department of         | <u>S</u> Other: <u>South Coast Air Quality Management District</u>  |
| <u>    </u> Housing & Community Development        | Other: <u>    </u>                                                  |
| <u>S</u> Native American Heritage Commission       |                                                                     |

### Local Public Review Period (to be filled in by lead agency)

Starting Date: April 8, 2019

Ending Date: May 22, 2018

### Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Lead Agency: Mt. San Antonio College

Address: 3 Hutton Centre, Suite 200

Address: 1100 N. Grand Avenue

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: Walnut, CA 91789-1399

Contact: Jennifer Marks

Phone: Mika Klein, (909) 274-5720

Phone: (714) 751-7373

Signature of Lead Agency Representative: *Jennifer Marks*

Date: 4/5/19

for Mika Klein

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.